## **497 Contribution Report**

## Amounts may be rounded to whole dollars.

497 CONTRIBUTION REPORT

| NAME OF FILER  Tina Fredericks For PUSD Board Member 2024 |  |                          |                        | Date of This Filing09/11/2024 |                               | Date Stamp   | CALIFO   | RNIA 497              |
|---|--|--------------------------|------------------------|-------------------------------|-------------------------------|--|----------|-----------------------|
|   |  |                          |                        |                               |                               |  | FORM 49/ |                       |
| AREA CODE/PHONE NUMBER (if                                |  | I.D. NUMBER (if applicab |                        |                               | 211279059                     | E-Filed  | For (    | Official Use Only     |
| (415)572-3483 1461887                                     |  |                          | Report No. AB311279059 |                               | 09/11/2024<br>09:13:59        |  |          |                       |
| STREET ADDRESS  |  |                          |                        | Amendment to Report No.       |                               | Filing ID: 212069744   |          |                       |
| CITY  | STATE ZIP CODE   |                          | ZIP CODE               | (explain below)               |                               |  |          |                       |
| Pasadena  |  | CA                       | 91107                  | No. of Pages                  | 1                             |  |          |                       |
| 1. Contribution   | on(s) Received   |                          |                        |                               |                               |  |          |                       |
| DATE<br>RECEIVED  | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |                          |                        |                               | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)   |          | AMOUNT<br>RECEIVED    |
| 09/10/2024  | Chris Holden<br>Los Angeles, CA 90017  |                          |                        |                               |                               | State Assemblyman<br>State of California   |          | 1,000.00              |
|   |  |                          |                        |                               | OTH                           |  |          | ☐ Check if Loan       |
|   |  |                          |                        |                               | SCC                           |  |          | Provide interest rate |
|   |  |                          |                        |                               | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |  |          | ☐ Check if Loan       |
|   |  |                          |                        |                               |                               |  |          | Provide interest rate |
|   |  |                          |                        |                               | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  |          | ☐ Check if Loan       |
|   |  |                          |                        |                               |                               |  |          | Provide interest rate |
| Reason for Amendment:                                     |  |                          |                        |                               |                               | *Contributor Codes  IND – Individual  COM – Recipient Committee (other than PTY or SCC)  OTH – Other (e.g., business entity)  PTY – Political Party  SCC – Small Contributor Committee |          |                       |